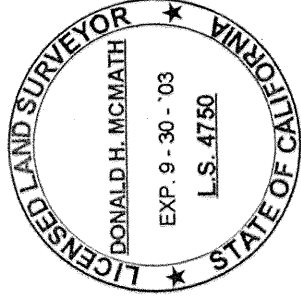


**ACCURACY STATEMENT:**  
I, DONALD H. MCMATH, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO AN ACCURACY OF 1 IN 5000.

*Donald H. McMath*  
DONALD H. MCMATH - L.S. 4750  
LICENSE EXPIRATION DATE: 9-30-'03

**SURVEYOR'S STATEMENT:**  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF KAY JABLONSKI IN JANUARY OF 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

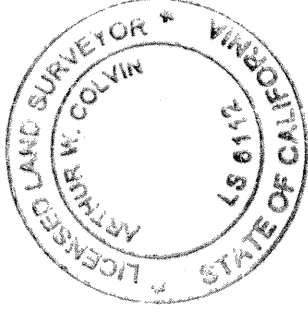


*Donald H. McMath*  
DONALD H. MCMATH - L.S. 4750  
LICENSE EXPIRATION DATE: 9-30-'03

**COUNTY SURVEYOR'S STATEMENT:**  
I HAVE EXAMINED THIS MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 20 OCTOBER 2000

STANLEY TOWNSEND - COUNTY SURVEYOR  
MENDOCINO COUNTY, CALIFORNIA



BY: *Arthur W. Colvin* DEPUTY  
ARTHUR W. COLVIN - L.S. 6112  
DEPUTY COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 3-31-'02

**BOND STATEMENT:**  
I, KRISTI FURMAN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE SUBDIVISION MAP ACT, SECTION 66464 OF TITLE 7 OF THE GOVERNMENT CODE, DIVISION 2, (COMMENCING WITH SECTION 66410) HAS BEEN FILED.

DATED 10/20/00

KRISTI FURMAN  
CLERK OF THE BOARD OF SUPERVISORS

BY: *Christina Christensen* DEPUTY

**DIRECTOR OF PLANNING STATEMENT:**

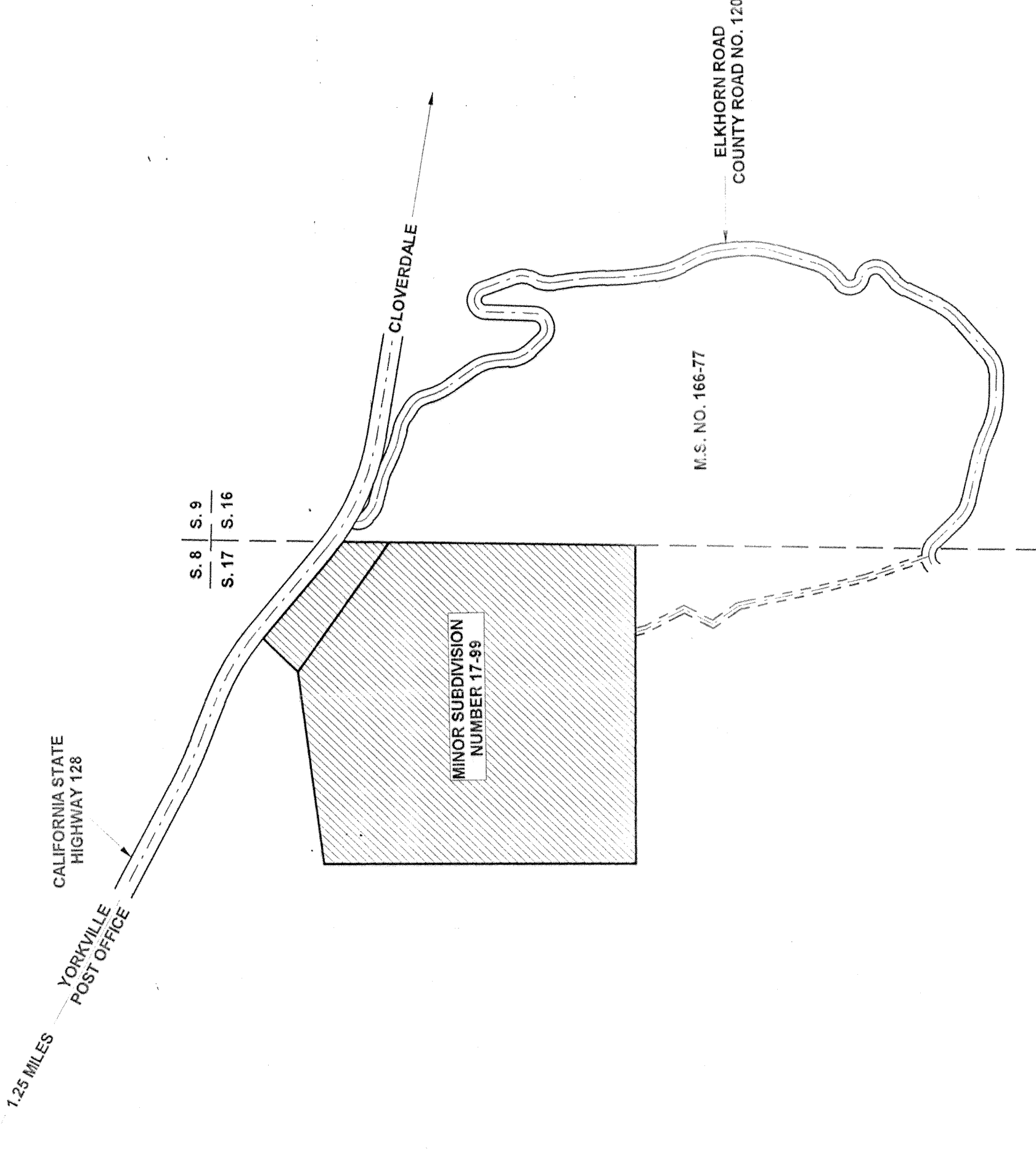
THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DATED 10/18/00

RAY HALL - DIRECTOR OF PLANNING AND BUILDING SERVICES  
MENDOCINO COUNTY, CALIFORNIA

BY: *Clark Spence* DEPUTY

TOWNSHIP 12 NORTH, RANGE 12 WEST,  
MOUNT DIABLO MERIDIAN



VICINITY MAP  
SCALE: 1" = 500'

**OWNER'S STATEMENT:**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

*Kay Jablonski*  
KAY JABLONSKI

**ACKNOWLEDGEMENT:**  
STATE OF CALIFORNIA  
COUNTY OF MENDOCINO

ON October 4, 2000, BEFORE ME, James V. Humble

PERSONALLY APPEARED, Kay Jablonski  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES, AND THAT BY HER SIGNATURES ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

*James V. Humble* MY COMMISSION EXPIRES Mar. 29, 2003



**PROOF OF OWNERSHIP STATEMENT:**

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY FIRST AMERICAN TITLE COMPANY OF MENDOCINO COUNTY THIS 24th DAY OF October, 2000, CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT.

MARSHA A. WHARFF  
COUNTY RECORDER

*Donna Locatelli* DEPUTY

**RECORDER'S STATEMENT:**

FILED THIS 24th DAY OF October, 2000, AT 10:33 A.M. IN

MAPS, DRAWER 67, PAGE 97, AT THE REQUEST OF DONALD H. MCMATH

MARSHA A. WHARFF  
COUNTY RECORDER

BY: *Donna Locatelli* DEPUTY FEE: \$10.00

**PARCEL MAP**

OF M.S. NO. 17-99  
BEING PARCEL ONE OF M.S. NO. 46-77  
IN THE NORTHEAST QUARTER OF SECTION 17, T 12 N, R 12 W, M.D.M.  
COUNTY OF MENDOCINO - - STATE OF CALIFORNIA  
AUGUST, 2000  
# 70

SHEET 1 OF 2

MAPS  
DRAWER 67  
PAGE 97

PREPARED BY:  
DONALD H. MCMATH  
LICENSED LAND SURVEYOR  
P.O. BOX 4, YORKVILLE, CA 95494  
TEL: (707) 8952308 FAX: (707) 895-8532